**JAWAHARLAL NEHRU MEMORIAL FUND**

Latest passport size photograph

**JAWAHARLAL NEHRU SCHOLARSHIPS FOR DOCTORAL STUDIES**

 **APPLICATION FORM**

1. **Name in full: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Gender** (Tick mark): **Male Female**
3. **Father’s/Husband’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Contact Details:**

**Address for correspondence \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Permanent address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin \_\_\_\_\_\_\_\_\_\_**

**Telephone Number with area code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Nationality** (Tick mark):
2. Indian Nationals for Ph.D. study in India
3. National of other Asian Countries for Ph.D. study in India

Name of the Country/Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Category to which you belong** (Tick mark):
2. Unreserved
3. SC
4. ST
5. OBC
6. EWS
7. PwD

Necessary certificates as proof of category issued by the Competent Authorities should be attached.

1. **Name and address of the University/**

**Institution where registered for Ph.D.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **AREA OF SPECIALISATION/SUBJECT:** (Please refer to the Areas of Specialisation

indicated in the Information Sheet) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Supervisor’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone Number with area code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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1. (a) **Date of Registration for Ph.D.:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Likely date of completion ­­­­­­­­­­­ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c) Full title of Ph.D. thesis \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Please attach a Synopsis of the proposed project as per the attached format.
2. Please attach University Doctoral Monitoring Committee’s report or Supervisor’s report/recommendations.
3. **Are you holding any post now? Yes No**

**If yes:**

(a) Date of your appointment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Your designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c) Full emoluments \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(d) Full address of the employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **If you are getting Fellowship/Scholarship/Financial assistance from any source at present please indicate:**

(a) Name of the source with full address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Fellowship/Scholarship amount per

month \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c) Contingency amount per year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(d) Fellowship/Scholarship/Financial

Assistance to continue up to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(month, year)

(e) Any other financial assistance being

received with details thereof \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Languages known: Read \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Write \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Speak \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Academic record starting from High School/Higher Secondary/Senior Secondary:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination****Passed** | **Name of Board/ University** | **Year of Passing** | **Division/****Grade** | **Percentage of Marks** | **Subjects taken** |
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1. **Enclosures (in the order given below): Enclosed**
2. A passport size photograph to be pasted on the first page of the Form Yes/No
3. A Synopsis of the proposed project as per the attached format Yes/No
4. University/Doctoral Monitoring Committee’s report or Supervisor’s Yes/No

report/recommendations

1. Postal Order/Demand Draft for Rs. 100/- Yes/No
2. Ph.D. registration certificate Yes/No
3. Necessary certificates as proof of category issued by the Yes/No/

Competent Authorities should be attached. Not Applicable

**DECLARATION:**

I declare that the statements made and documents enclosed with the Application Form are true to the best of my knowledge and belief. If any information is found to be incorrect, my candidature is liable to be cancelled.

**Signature of the Applicant**

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SYNOPSIS IS REQUIRED TO BE SUBMITTED IN THE FOLLOWING FORMAT**

1. Review of literature : Current Knowledge
2. International : (500 words, Key Reference Maximum 10)
3. National : (500 words, Key Reference Maximum 10)
4. Lacunae in Knowledge & Justification of the proposed Research : (250 words)
5. Objectives of current project : (Point wise only, Maximum 150 words)
6. Outline of Plan of work : (Flow Chart with foot notes, One Page)
7. Plan of work details : (500 words)
8. Methods : (500 words)
9. Time Line: (Denoting duration, Diagram with description of goals to be achieved annually, One Page)
10. Letters of participation of collaborating Institutions/Co-guides
11. Guide details : (One page) Name & current position, Address, Contact details-email, Fax, Telephone, Highest Degree, List 5 best Publications, Area of Research interest (100 words).
12. Student details: In addition to details given in the application form, additional details of their participation in National/regional workshops, conferences etc. to improve their skills required for the proposed Ph.D. programme.